

## THE PAOMNNEHAL PWEOR OF THE HMUAN MNID

I cdnoulit blveiee taht I cluod aulacity uesdnatnrd waht I was rdgnieg.

Aoccdrnig to a rscheearch at Cmabridge Uinervtisy, it deosn't mtttaer in waht oreldr the ltteers in a wrod apeapr, the olny iprmoatnt tihng is taht the frist and lsat ltteer be in the rghit pclae. The rset can be a taotl mses and you can sitll raed it wouthit a porbelm. Tihs is bcuseae the huamn mnid deos not raed ervey lteter by istlef, but the wrod as a wlohe.

I am otefn akesd by cpeluos in mrrigae cuoselinng, "Why dndid't I see taht?" "How did I msis taht - it now semes so ovuoibs?" "I feel so dmub?"

Wlel, one aswner is taht mrriaed ppeloe wlil cnontslaty atler teihr ptepceroins of ecah oehtr twarod the ptoivsie. Who but two prsenos in lvoe cluod look at ecah ohetr in the mnornig and see ecah ohetr as atctravtie? Tihs is one way of bnieg fithaufl to ecah oehtr and tehir mirargae. Tehy cnstoaatlny pacitcre the art of sineeg ecah oehtr trohguh leovr's eeys. The tcechianl trem in phsycoogly for tihs pnoehmeonn is "cnogiivte daisonnese." Olny wehn taht ssteym cpolleass clopmltey do tehy biegn to see in a mtater the osudtie wlrod wluod clal "ojecitvbe"

You see, the hmuann mnid has a nturaal way of wknorig to mkae rghit taht wchih is auallcty wnorg. And taht's a wdonefurl dfintiioen of lvoe.

Amzanig huh?